# Albany Rifle & Pistol Club November 2006 Self-Albany Rifle & Pistol Club November 2006 PARTICIPATION OF THE PROPERTY OF THE

# ANNUAL MEETING NOV. 18TH

## PRESIDENT'S MESSAGE

Time is moving fast and Executive Board elections are upon us. Any member of the club can run for any position on the board. As in the past, we have put together an election committee to recruit, look at nominations and make recommendations to the



Executive Board. I am aware of two openings on the board for this year: Secretary and Executive Officer. Pete Newman, current Secretary, will be running for Vice President and Mike McCarter, current Executive Officer, will be stepping down to work with his Junior team and USPSA. If you have a desire to sit on the ARPC Executive Board please contact any member of the board and we will forward your name to the nominating committee. Remember that the election will be at the annual Banquet 11-18-06.

The other topic I wanted to discuss with you is that of an Executive Director for the club. The club has grown to 1200 members and it has become increasingly difficult for the e-board to devote enough time / energy to the day-to-day maintenance of the club and taking care of our members. Things like construction projects, program development, discipline encouragement, grant writing, and community relationships, to name a few, are not being addressed to the extent they could.

In this day and age it is important that volunteer organizations, especially gun clubs, run efficiently, lawfully and to the benefit of every member. This is a function of time and energy that our all volunteer club and leadership has tried to address and implement. The e-board knows that most members are primarily interested in shooting at a safe, clean, and available range. Areas of maintenance, range expansion, special events, new programs and political issues are a distant thought with most members. As long as the club is available when they want to shoot then they get their money's worth. The leadership of ARPC has the responsibility to make sure that everything possible is done to preserve this freedom and make sure our club is available to members a hundred years from now.

With that said, the Executive Board feels our next most logical step for the club is to find someone to run the club on a daily

# ARPC JUNIOR NATIONALS TEAM

The Albany Rifle and Pistol Club sent 6 members of their USPSA Junior shooting team to Tulsa, Oklahoma for the United States Practical Shooting Association Handgun Nationals, October 11th to the 14th. During the competition they tested their skills on 18 courses of fire with over 400 rounds fired from their handguns. Two of the members Chris Cordoza and Andrew Wesley returned as National Class Champions in Production Class by not only beating other juniors but all other adults in their class.



Pictured front row (left to right) are Nathan Swan, Stephan Kemper and Ryan Leonard. Back row (left to right) are Mike McCarter (team manager), Andrew Wesley, Chris Cordoza and Justin Baggett.

basis, organize our volunteer labor force, market what we have and build a solid relationship with our neighbors and the surrounding community. We know this is a progressive plan that most gun clubs don't accomplish but we feel it is necessary to solidify what we have and improve the range for the future.

Following in this newsletter is a job description for the position of Executive Director. It is our vision that this position will benefit the club with a renewed energy in the areas that are the primary responsibilities of the Executive Director.

We are also interested in your thoughts, concerns and input relating to this new position. Please feel free to contact any of the Executive Board on this subject. The plan is not cast in stone and we are interested in what you, the membership, think.

\*\*Gohn Matlock\*\*

# JOB DESCRIPTION: ARPC EXECUTIVE DIRECTOR

The executive director of the Albany Rifle and Pistol Club will be the primary manager of one of Oregon's finest and most progressive gun clubs. The club is a non-profit 501(c)(4) organization that is privately owned by its 1200 members. Albany Rifle and Pistol Club was established in 1947 and operates under Linn County statutes and conditional use permits for gun clubs established prior to 1995.

The executive director will be the primary full-time manager of the gun club which is supported by membership dues, grants and fund raisers. Executive director primary responsibilities will include:

- 1. Managing the day-to-day activities and sustainability of the gun club.
- 2. Developing and maintaining partnerships with neighbors, community and

# WELCOME NEW MEMBERS

Scott & Kerri Southard • Troy & Brian Davison • John & Corey Morrow • Troy Cummins • William T. Hand • Ko Atteberry • John A. Langdon Tom Richardson • Rob Kelly • David Norton • Ron Downs • Scott Cramer • Todd Scott • Stephen W. Lewis • John Robert Johnson

 $PO\,Box\,727 \bullet 29999\,Saddle\,Butte\,Rd. \bullet Albany, OR\,97321$ 

- regional groups, elected officials and others to the benefit of the club.
- 3. Marketing and promoting the gun club to potential new members, client organizations and special events.

The gun club has an approximate annual operating budget of \$150,000 with no full or part-time employees. The gun club operates on approximately 80 acres of privately owned property and includes two 200-yard ranges, a shot gun range, an indoor rim-fire range, seven covered shooting bays and five uncovered shooting bays. The gun club is open to member use seven days a week, 365 days a year. In addition, the club hosts two gun shows at the Linn County fairgrounds, two full-auto shoots (open to the public) and "Hunters' Sight-In Days" at the club. These events are primary fund raisers and, when combined with club rental fees from private organizations plus membership dues, make up the majority of operating revenue for the club.

# Responsibilities

In addition to the above primary responsibilities, others include:

- 1. Grant writing for projects and programs.
- 2. Supervision of gun club construction projects.
- 3. Developing junior and women's shooting programs.
- 4. Coordinating event committees
- Assisting organized shooting disciplines in the development of their programs.
- 6. Developing and implementing a Strategic Plan in coordination with the Executive Board.
- 7. Directing volunteer work in coordination with the Executive Officer.
- 8. Assisting the Executive Board in the performance of their duties / special projects.
- 9. Oversee the newsletter and website.
- 10. Oversee Budget Development.

# Important Qualifications

The ideal contractor will have at least 5 years experience in working with gun clubs and non-profit volunteer organizations. This contractor must be have strong communication and management skills and knowledge; must support responsible gun laws and gun ownership rules, firearm safety and the right to use firearms lawfully. Other important qualifications may include:

- 1. Proven leadership experience
- 2. Experience with volunteer boards and strategic planning
- 3. Experience with setting priorities and getting projects completed
- 4. The ability to speak to large groups and communicate club information
- 5. Experience with marketing, promoting and building organizations
- 6. Construction knowledge and the ability to work with contractors
- 7. Familiarity with computer operations, software and modern communication electronics.
- 8. Ability to pass a background check.

## Application

Contractors should include information about the above qualifications and be able to provide the following information:

- 1. Resume and references
- 2. Description of experience as it relates to the above qualifications
- 3. Compensation requirements

## **Timeline**

11/01/06	Application period opens	
11/30/06	Deadline for applications	
12/15/06	Committee will refer top applicant to e-board.	
1/04/07	Position offered to top contractor	
2/01/07	Executive director starts the position	

This position is a "Contract for Services" position and not an employee position. Persons wishing to apply for this position must have met all Oregon requirements for an independent contractor including license and insurance. Applications and or information can be sent to:

John Matlock, President ARPC • P.O. Box 727, Albany, Or 97321 Email: pres@arpc.info

# 2006 HARVEST FEAST & **VARMINT SHOOT**; ANNUAL DINNER THAT **EVENING**

Yes, in the same sentence, Feast and Varmint. Saturday November 18th at 10 am, Albany Rifle and Pistol Club will hold its first Harvest Feast. We want to give all those successful hunters a chance to share a bite of their wildlife with other club members who were not so successful. The BBQ will be hot and the stories flowing.

In addition we will hold a 25 to 200 yard varmint shoot with 16 balloons (rubber varmints) and 20 rounds within a set amount of time. There will be various divisions and a lot of bragging, not to mention good food. So come on out and have some fun, enjoy some hunting / fishing stories and eat some food (fall harvested or crow). It starts at 10am and ends at 2pm.

Don't forget later that day is the ARPC Annual Dinner and Club Elections, 6pm, Albany Senior Center. RSVP to John Matlock, Club President is necessary to get a seat at the table.

Forward any questions about the Harvest Feast to Mike McCarter at email: nomikes@hotmail.com or call 503.391.1712.

# GUN SHOW UPDATE

Our last gun show was bigger and better than the last. This time we filled the building with vendor tables - 410 tables of gun and gun related items, no Beanie Babies in sight. We are on the right track and our show may be the best in Oregon. We have great vendors returning year after year and a bigger turnout with each show. Almost three thousand people came to the show; 153 of them were members showing badges. I know sight in days were going on and some of you could not make it, so mark your calendars for March 3rd and 4th 2007. The next ARPC gun show will be on those days.

The show went smoothly, thanks to all the volunteers who participated. Rex Watkins increased our advertising for this show since we had so many new tables. Debi Parker did her usual great job scheduling volunteers and coordinating security with Jim Jacobe. Dave Engel did the renting and layout of vendor tables and that went flawlessly. Bob Hamilton was his meticulous self at the front tables keeping that part of the show organized. The road signs were spread from Philomath to Sweet Home and were crucial to our turnout. Gary Tallis and I got to walk around and look at guns (difficult, but somebody has to do it).

Lastly, our president took time out from his already busy schedule and brought in free sight in day passes for those who bought a gun at the show and manned the ARPC booth. One of the benefits of the gun show, besides making money for the club and getting to see many guns, is getting people interested in joining, and

# EXECUTIVE COMMITTEE

John Matlock, PRESIDENT	president@arpc.info	619-0038
TBA, VICE-PRESIDENT VP@	erpc.info	
Peter Newman, SECRETARY	sec@arpc.info	905.0643
Bob Hamilton, TREASURER	treas@arpc.info503	.930.6172
Mike McCarter, exec. offici	ER xo@arpc.info 503	.391.1712
Christian Boyd, CHIEF INSTR	RUCTOR crso@arpc.info 503	.932.4737

# OTHER COMMITTEES

OTHER COMMITTEES	
Rich Larrowe gunshow-chairman gunshow@arpc.info 738.66	13
Del Martin, MEMBERSHIP membership@arpc.info753.320	)4
Dwain Thomas, HUNTER SAFETY ED dwainthomas@arpc.info 967-755	54
Mark McDonald, CLUB SCHEDULER Scheduler@arpc.info	52
Tony White, NEWSLETTER editor@arpc.info	30
Kent Settles, FIRE MARSHALL	71

# Hours of Operation

Monday thru Friday	7:00am - 9:00pn
Saturday & Sunday	8:00am - 8:00pn

# PROGRAM DIRECTORS

Walt Ream, HIGH POWER. (hp@arpc.info)	737.1791
John Matlock, Practical Pistol	619.0038
Mike McCarter, uspsa action pistol	503.391.1712
Jim Ebert, FULL AUTO	503.656.0210
Patrick Reagan, OLD WEST	
Don Arnold, shotgun	491.1014
Dan Rucker, PISTOL	926.8775
Clarke McLean, BENCHREST	503.364.5266
Mark Baur, Junior Smallbore	
James DiNardo, SENIOR SMALLBORE	367.4033
Ed Eriksen, black powder	926.7570
Paul Johnson, SPEED STEEL	928.6976
Mark Baur, Juniors Programs	258.1540

# **O**THER

Ted Weis, hunter safety	367.3194
Email	. pres@arpc.info
Club Web Site	www.arpc.info

# ARPC Executive Board



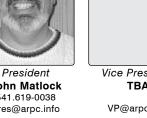
John Matlock 541.619-0038 pres@arpc.info

Treasurei

**Bob Hamilton** 

503.930.6172

treas@arpc.info



**TBA** 



Exec. Officer Mike McCarter 503.391.1712 xo@arpc.info





**Christian Boyd** crso@arpc.info



we handed out many applications.

The two incidents we had at the show were not of our making. A small child set off the fire alarm, which held up business for a little while. The other incident was an arrest. The phone-in background check caused a sheriff to come to the show and take a customer away in handcuffs. He got his money back before he left, but proved that the inconvenience of filling out that background check can pay off in safety for all.

We have maxed out our vendor space in the hall, but there is room for more customers. The vendors were happy with the turnout since there were many people making purchases. I did my chairman's duty and bought my first gun for cowboy action shooting.

I hope that we can get more members to come to the March show and that we can pull more customers from the Eugene/Springfield and Portland Metro areas (the Portland area people need a good gun show to go to!). Have a great hunting season and see ya'll in March.

Rich Larrowe
Gun Show Chairman

# TRAPPINGS FROM THE TRAP RANGE

Greetings from the trap range. For those of you who saw that strange-looking trailer behind the gray wall and wondered what it was, it was a five stand trailer. The trailer was provided free of charge by the ODFW



hunting education division. You can shoot everything from Chuckar to rabbit simulations. You can even shoot what is called nesting targets. No that doesn't mean you shoot the bird in the nest. You are able to load one bird under another bird and throw them. One is all black and really small.

The five stand was a lot of fun and really helps develop shooting skills for the field. We hope to build one to stay at our club permanently.

At the next meeting it is my turn to set up a fun shoot. I will call it "Don't rock the boat." You will be shooting from a duck boat and will have five shots to shoot five birds. You duck hunters should have a ball.

Next month we will have a Turkey shoot. Instead of making money for the club, all proceeds will be donated to Breast cancer Research. In keeping with that theme, I will procure pink birds to shoot. Instead of giving out turkeys, we will do the same as in the past: gift cards from Safeway. It makes it a lot easier for the club and for some of the shooters. I hope we have a large turnout by our club members. The shoot will be held right after November work bond. COME ON OUT AND SHOOT. It is for a good cause.

We have had a couple of youngsters show up to shoot. Not only did they have fun, but they shot well. What I would give for young eyes. I have had a couple of contacts to donate a shotgun or two for youngsters to shoot. That indicates to me there is some support for my dream program. I envision that we would be able to have the youngsters shoot on different days than we have our regular shoots. That way I can dedicate my time to teaching and helping shooters instead of just running the trap range. More information

will come out as I learn more. It would be nice to have the program up and running by springtime.

So, you old timers (that is, dads and grandpas), bring the youngsters out to learn a great old game and do it well. Who knows, you guys just might join them and have fun with them. After all, isn't that what it is all about?

See you all at the range and shoot lost of bullets.

Don Arnold

# FULL AUTO

Full Auto Match: October 8,2006

A A A		,
AAA Rob Dugger Glen Sabin Mike Gilbert Chris Gray Mike Gilbert Jim Ebert	37.45 56.79 74.24 79.71 85.53 96.30	MP-5 UZI UZI Thompson MP-5 M-16
A Jim Bowen Jared Sabin Mark Endicott Berkley Barker Randy Smith	99.52 106.60 130.29 141.30 151.30	M-16 UZI MP-40 M-16 SAW
Shotgun Rob Dugger Dick Thoma Jim Ebert Mike Gilbert Berkley Barker	34.70 46.96 94.74 106.60 133.60	

# **CLASSIFIED ADS**

This section is for members who would like to advertise something for sale or wanted. If the item for sale is a gun, then remember that all gun transfer rules must be followed. This service is FREE for ARPC members. To place an ad send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net. Deadline for the newsletter advertisement is the 15th of the month prior!!!

CONCEALED HANDGUN LICENSE TRAIN-ING, Oregon and Utah certification. Self-Defense Training, NRA, Multi-State and Nationally Certified Instructors. Call Jim (503) 362-0584 or www.jimjacobe.com for complete schedule.

OREGON FIREARMS ACADEMY, Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532.

KNIGHTHAWK DEFENSE, Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326.

SILVER CREEK GUN WORKS, LLC Gunsmithing Services. We also help with FFL transfers, Evening and Weekend Hours. Call Steve at 971-239-4139 to make an appointment, or email gundoc@charter. net . Located in Mt.Angel, Oregon

Want to buy reasonable military surplus sporterized hunting rifle 1903, 1917 or Krag. Also interested in broken/junk long guns. Call Aaron 917-3040 or e-mail deavis@comcast.net <mailto:deavis@comcast.net











